## INDEXES

## GENERAL INDEX

Aeschylus' Septem, a problem in, 4 ff.. Alexandrian epic, on the use of the vocative

in, 52 ff.

[Aristophanes]: Frogs, seeing weasels: the superstitious background of the Empusa scene in the, 200 ff.

Aristophanes' Wasps, the dances of Philocleon and the sons of Carcinus in, 44 ff. Aristotle's De Partibus Animalium, a link be-

tween two manuscripts of?, 279 ff.
Aristotle's Parts of Animals 2. 16. 659<sup>b</sup>13-19:
is it authentic?, 170 ff.
Aristotle's Physics i-iv, the manuscript tradition of Simplicius' commentary on, 70 ff. [Aristotle]: Poetics 1450a20, characterization in drama and oratory, 76 ff.

Arnott, W. Geoffrey, some textual re-assessments in the Teubner Menander, 224 ff.

Austin, R. G., ille ego qui quondam, 107 ff. Barnes, Timothy D., Hadrian's farewell to life, 384 ff.

Borthwick, E. K., the dances of Philocleon and the sons of Carcinus in Aristophanes' Wasps, 44 ff.

- two unnoticed Euripides fragments?,

seeing weasels: the superstitious back-ground of the Empusa scene in the Frogs, 200 ff.

Cameron, Alan, the first edition of Ovid's Amores, 320 ff.

notes on Claudian's invectives, 387 ff.

Cicero, Brutus 304-5, 412 f. Cicero, Molon's influence on, 303 ff.

Cicero's letters, two friends of Clodius in, 297 ff. Cicero's speeches, phrasal abundantia in,

132 ff. Claudian's invectives, notes on, 387 ff. Corippus, notes on the Iohannis of, 132 ff.

Coxon, A. H., the text of Parmenides, fr. 1. 3, 69 ff.

-the manuscript tradition of Simplicius' commentary on Aristotle's Physics i-iv, 70 ff. D'Arms, John H., the Campanian villas of C. Marius and the Sullan confiscations,

185 ff. Davies, J. C., phrasal abundantia in Cicero's speeches, 132 ff.

Molon's influence on Cicero, 303 ff.

Diggle, James, notes on the Iohannis of Corippus, 132 ff.

Dramatic lyric, split resolution in Greek,

241 ff. Euripides fragments, two unnoticed?, 198 f. Fuks, Alexander, redistribution of land and houses in Syracuse in 356 B.C. and its ideological aspects, 207 ff.

Garson, R. W., metrical statistics of Valerius Flaccus' Argonautica, 376 ff.

Giangrande, G., on the use of the vocative in Alexandrian epic, 52 ff.

Gow, A. S. F., on the Halieutica of Oppian,

60 ff.

Grattius 24-7: ancient rope, 380 f. Griffin, Miriam T., Seneca on Cato's politics: Epistle 14. 12-13, 373 ff. Hadrian's farewell to life, 384 ff.

Hamilton, J. A., Cicero, Brutus 304-5.

412 f. Heliodorus' Aethiopica, notes on, 282 ff. Hippolytus, some problems of text and interpretation in the, 11 ff.

Homer]: Odyssey 10. 86, a note on, 1 ff. Horace's Odes, some 'central' thoughts on, 116 ff.

Hubbard, Margaret E., Propertiana,

Huby, Pamela M., a link between two manuscripts of Aristotle's De Partibus Animalium?, 279 ff.

Lang, Mabel, and Merritt, Benjamin D.,

a new text of the Logistai Inscription, 84 ff. Latin poetry, a pattern of word order in, 334 ff.

Lee, G. M., Tacitus, Germania 36. 1, 382 f. Lintott, A. W., nundinae and the chronology of the late Roman Republic, 189 ff. Logistai Inscription, a new text of the, 84 ff.

Marius, C., the Campanian villas of, and the Sullan confiscations, 185 ff. Meges and Otus of Cyllene, 195 ff.

Menander, some textual reassessments in the Teubner, 224 ff.

Moritz, L. A., some 'central' thoughts on Horace's Odes, 116 ff. Nundinae and the late Roman Republic,

O'Brien, D., the last argument of Plato's

Phaedo, II, 95 ff. Oppian, on the Halieutica of, 60 ff. Orphic Hymns, notes on the, 288 ff.

Ovid's Amores, the first edition of, 320 ff. Parker, L. P. E., split resolution in Greek dramatic lyric, 241 ff.

Parmenides, fr. 1. 3, the text of, 69 ff. Pearce, T. E. V., a pattern of word order in Latin poetry, 334 ff.

Pearson, Lionel, characterization in drama

and oratory—Poetics 1450a20, 76 ff. Petronius, Sat. 35. 1-5: Trimalchio's Zodiac

dish, 180 ff. Philp, R. H., the manuscript tradition of Seneca's tragedies, 150 ff.

Plato's Phaedo, the last argument of, II, 95 ff. Pocock, L. G., a note on Odyssey 10. 86, 1 ff. Preus, Anthony, Aristotle's Parts of Animals 2. 16. 659b13-19: is it authentic?, 270 ff.

Propertiana, 315 ff.

Reeve, M. D., notes on Heliodorus'

Aethiopica, 282 ff.

Reynolds, L. D., the medieval tradition of Seneca's Dialogues, 355 ff.

Richmond, J. A., Meges and Otus of Cyllene, 195 ff.

— ancient rope: Grattius 24-7, 380 f. Rose, K. F. C., and Sullivan, J. P., Trimalchio's Zodiac dish (Petronius, Sat. 35. 1-5), 180 ff.

Seneca on Cato's politics: Epistle 14. 12-13, 373 ff.

Seneca's Dialogues, the medieval tradition of, 355 ff.

Seneca's tragedies, the manuscript tradition of, 150 ff.

Syracuse, redistribution of land and houses in, and its ideological aspects, 207 ff.

Tacitus, Germania 36. 1, 382 f. Valerius Flaccus' Argonautica, metrical statis-

tics of, 376 ff.
[Virgil]: Ille ego qui quondam, 107 ff.
West, M. L., notes on the Orphic Hymns,

Willink, C. W., a problem in Aeschylus' Septem, 4 ff.

some problems of text and interpretation in the Hippolytus, 11 ff.

Wiseman, T. P., two friends of Clodius in Cicero's letters, 297 ff.

## INDEX LOCORUM

Aelian: V.H. 2 (8), 45.

3 (8), 44. 6 (14), 45. 13 (17), 45.

15 (11), 203. Aeschines:

2 (14), 229. Aeschylus:

Ag. (6-7), 22; (62), 247; (146), 242; (546), 247; (1176), 266. Cho. (127-8), 293; (152), 254-5.

(161), 242; (270), 257; (844),

265-6.

Pers. (209), 45; (256), (262), 254; (460), 247; (635), (642), 257; (663), 256. P.V. (596), 258.

Sept. (109), 266; (157), 241-2; (226), 265; (235), (241), (628), 242; (705), 265; (803-21), 4-10; (962), 242. Suppl. (425), 242; (467), 244; (568), 258;

(592), 256.

Alciphron: Ep. 3 (53), 204.

fr. 178, 201. Ammianus Marcellinus:

31 (2. 1), 390-1. Anthologia Palatina:

16 (33), 402. Apollonius Rhodius:

Arg. 1 (1-2), 109; (735-8), 199. 3 (1), 109.

4 (1031), (1381 ff.), 55; (1411), 54; (1773), 56 passim, 53-6.

Apuleius:

Met. 6 (9), 284. Archestratus:

ap. Ath. 7 (305e), 183.

Aristophanes:

Ach. (143), 234; (1039), (1156), 249. Av. (201), 353; (483-5), 45; (898), (930), 250; (938), 250-1; (951), 268; (1297-

9), 51; (1432), 199. Eccl. (1059–62), 205.

Eq. (284), 249; (1355), 234. fr. 221, 199.

Lys. (263), 251; (277-8), 254; (329), 251; (399), 353; (786), 264; (1262), 264.

Nub. (363-5), 339; (571), (1081), 234;

(1098), 249. Pax (39-42), 206; (277-9), 205; (278, Schol.), 201; (285-6), 202; (787 ff.),

50; (1031), 250. Plut. (1188-90), 202. Ran. (297), 202; (298-300), 203; (303), 200-1; (305-6), 204; (307-10), 205; (350-3), (389-91), (588-90), 263-4; (1336-7), (1347), 262-3; (1353),

(1330-7), (1347), 202-3; (1353), (1354-5), 251; (1356-8), 249. Thesm. (113), (1049), 251. Vesp. (343), 250; (410-14), (466-70), 263; (989), 199; (1097), 250; (1490-

2), 44-7; (1509), 47-51. Aristotle: See also Simplicius. E.N. (1103b1), (1114a7), 80.

fr. 355, 48-9.

tr. 355, 48-9. Gen. An. (744<sup>a</sup>1-3), 276. Hist. An. (532<sup>a</sup>5-6), (533<sup>a</sup>34-<sup>b</sup>1), 277. Meteor. (358<sup>a</sup>33), 81. Part. An. (659<sup>b</sup>13-17), 270-8; (682<sup>a</sup>1-4), 274; (passim), 279-81. Poet. (1450<sup>a</sup>20), 76-83; (1450<sup>a</sup>29-31), (1450<sup>a</sup>20), 76-83; (1450<sup>a</sup>20-6), 80.

Poet. (1450\*20), 70-03; (1450\*29-31), (1450\*29-31), (1450\*29), 79; (1454\*33-6), 80. Resp. (475\*3-4), 273-4. Rhet. (1354\*13), (1354\*26), (1354\*28), (1354\*31), (1356\*5), (1356\*3), 77; (1358\*21), 78. Rhet. ad Alex. (1438\*26), 78.

Top. (142a31), 82.

[Aristotle]: Plant. (824b7), 82.

Artemidorus: 3 (49), 198.

Athenaeus: 390d, 48; 438e, 47; 629f, 49.

Augustine: De Catech. Rud. 22 (40), 399.

Ausonius:

Parent. (27), 385. Callimachus:

Hymn. 3 (110), 340. 4 (1), 58.

passim, 57-9. Cicero:

Arch. (1), 306; (3), 306-7; (13), 310; (17-18), (30), 307. Amer. (1), (5), (9), 304; (9), (11), 305;

(12), 304, 306; (13), 309-10; (45), 304; (54), 305; (60), 304; (62), 305; (65), (66). 304; (67), 313; (68), 304;  $\begin{array}{c} (82-5),\ (112),\ 393-4;\ (119),\ 394;\\ (139-42),\ 394-5;\ (156-64),\ 395-6;\\ (164-8),\ 396;\ (179),\ 394;\ (230),\\ 396-7;\ (272-6),\ 397;\ (290-2),\ 404-5;\ (427-8),\ 398;\ (433-5),\ 398;\\ (456-7),\ (482-90),\ 399. \end{array}$ (69), 305; (71–2), 309–10; (77), (81), (85), (90), (98), 305; (104), 305, 313; (109), 309–10; (111–12), 313; (118), 305, 313; (131), 313-14; (133), 305. Att. 1 (16. 5), 297-9; (16. 10), 186. Corippus: Ioh. Praef. (21-2), 132. 1 (17-19), 132; (56-7), (125-8), (264-4 (3. 2), 299-302; (4a. 1), 300. 5), (286-8), (323-6), (576-7), 133. 2 (36-40), 133; (53-4), (123), (125-8), (181-3), 134; (288-91), (312-4), 135; (384-7), 132; (414-15), (452-Brut. (304-5), 340-1; (313), (314), 312; (316), 142, 312. Caec. (10), 143. Clod. et Cur. fr. 20 (K.S.), 186. Deiot. (5), 307; (6), 311; (34), (76), 307. Dom. (50), 299-302. 4), 135. 3 (8-11), (82-4), 135; (102-5), 135-6; Fin. 2 (92), 353. Flacc. (10), (11), (15), (24), (25), (29), 143; (73), (87), 144; (104), 143. (176-9), (201-2), (262-4), (327-9), 136. 4 (121-2), (222-4), 136; (444), (515-Imp. (40-2), 148-9. 17), (564-6), 137. Leg. 1 (17), 318. Lig. (6), (37), 312. 5 (285-7), (344), 137. 6 (15-18), 137-8; (120-4), (310-13), (319-20), 138; (469-71), 138-9; (629-30), (680-3), 139. 7 (212-5), 139; (380-3), (417-20)-(524-6), 140. Lig. (0), (37), 312.

Man. (27), 318.

Marc. (28–30), 311.

Mil. (1), (2), 310; (4), 307; (5), 311; (12), 307; (16), 311; (19), 307; (20), (64), (69), 311; (72), 307, 310; (76), (92), 311; (94), 307. 8 (38-40), (110-14), 140; (254-6), 140-1; (304), (341-4), (449-503), Phil. 1 (7), 144. 141. 2 (117), 311. Demosthenes: Pis. (10), 353; (46), 313. 4 (49), 283. 9 (27), 285. 18 (22), 283; (179), 285. Quinct. (2), 304; (7), 305; (22), 308–9; (22–4), 147–8; (24), (38), 304; (40), 144; (43), (46), 308–9; (49), 303–4; (50), (55), (56), (77), 308–9; (93), 21 (138), 283. 53 (9), 285 304; (94), 303-4. Q. Fr. 1 (4. 3), 341. Rep. 2 (10), 353. 54 (35), 287. 57 (9), 229. Dio Cassius: 69 (22. 4), 384. Verr. 3 (182), 353. [Cicero]: Diodorus Siculus: 16 (10. 3), 209. Her. 4 (52), 353. Claudian: Donatus: Bell. Get. (120-3), 407; (175-84), 404; (461-2), 398; (464), 397.

Bell. Gild. 1 (223), 351; (376-7), 391-2.

Bell. Goth. (157-8), 346.

Cons. Mall. Theod. 9 (25), 397. vita (41), 113; (42), 107. Empedocles: fr. 135 (D), 253. Epictetus: 2 (13. 26), 198-9. 25 (96), 397. Cons. Stil. 3 (363-4), 346. VI Cons. Hon. (627-8), 397. Euripides: Alc. (272), 245; (326), 244; (907), (930), 245. Andr. (195 ff.), 22; (672-4), 21-2; (796), Epith. (220-1), 346. Eutr. 1 (5-7), 399-400; (44-5), (49-51), 400; (61), (308-9), 401; (417-18), 402; (465), 397; (486-92), 402-3; 260; (1130), 46. Bacch. (164), 248-9; (995), 268. Cycl. (353-4), 339.
El. (457), (469), 257; (592), 266; (975), 29; (1149), 246-7; (1168-71), 268; (1180-1), (1193-4), 247. (504-5), 403. 2 (13-15), 405-6; (282-3), 345; (340), 407-8; (347-9), 408-9; (399-400), 407-5, (347-9), 400-9, (399-400), 409; (448), 345; (481), 409-10; (486-9), 410-11; (536-8), 411. Laud. Stil. 1 (266), 397; (317), 392. fr. 161, 237. 199, 199. 912, 206. 2 (276), 397. Pan. Manlii (75), 351. Pan. Prob. et Ol. (74), 391; (271–3), 351. Hel. (220–1), 261; (227), 248; (687), 267; (694), 266; (1485), (1501), 257. Her. (758), 266; (793), 260; (888), 267; Rapt. Pros. 2 (253), 351. (1051), 266; (1070), (1212), 267. Rapi. 1105. 2 (233), 331.
3 (358-9), 397.
Ruf. 1 (4-7), 387-8; (29-30), 351; (151-2), 388-9; (154-6), 389, 399; (166-7), 351; (323-6), 390; (390), 391.
2 (1-2), 391-2; (58), 397; (70-2), 392; (1031), 200, (1070), ( Ion (1143), 241.

Euripides (cont.): 10 (81-94), 1-3. 14 (474), 46. 22 (384), 65. I.T. (418-20), 16; (490-1), 13; (871), 7.7. (416-20), 16; (490-1), 13; (671), (892), (896), 267. (1055), 19. (171), 248; (279), 200-1; (329), (345), 248; (986), 261; (1253), (1273), Homeric Hymns: 1-5 (passim), 52-3. 27 (1-3), 340. (345), 240; (900), 201; (1253), (1273), 253; (1275), 266; (1305-10), 255-6; (1308), 255; (1364), 267; (1397-1404), 262; (1414), (1468), 248; (1501), 267.

Phoen. (60), 286; (132), (1295), 261; (1299), 248; (1306), 261; (1525), 248; (1535), 267; (1641-2), 284-5.

Phet. (135), 260; (140), 26 Horace: A.P. (55-6), 353; (73-4), 347; (137), 109; (176-7), 334; (221), 111; (232), 347 347. Carm. 1 (1. 36), 345; (3. 38-40), 348; (12. 1-13), 127; (12. 13. 16), 116; (12. 37-40), 128; (12. 59-60), (13. 3-4), 348; (13. 11-12), (15. 6), (1535), 207, (1641-2), 264-3. Rhes. (135), 249; (740), 46. Suppl. (77), 246; (211 ff.), 14; (836), 254. Tm. (244), 268; (247), 266; (252), 267; (269), 266; (341), 246; (1300), 260-1; (1313), (1328), 246. (15. 1-12), (15. 0), 335; (17. 1-2), 348; (34. 12-16), (35. 2-4), 125; (37. 16-17), §22. 2 (3. 13-14), 348; (7. 6-7), (7. 17), 335; (14. 5-7), (18. 1-2), (18. 26-8), Firmicus Maternus: 348. 340.
3 (1.5-8), (2.29-32), 126; (3.13-14),
348; (3.42-4), 120; (6.5.6), 126;
(7.6-7), (7.17), 335; (14.5-7),
348; (14.14-16), 124; (16), 18;
(18.1-2), (18.26-8), 348.
4 (2.14-16), 128; (8.28-9), 130;
(10.4), 335; (14), 120. Err. prof. rel. 22 (1), 201. Galenus ad Theog. 328 (F), 288. George of Pisidia: Exp. Pers. 1 (41), 394. 2 (191-5), 407. Gratting: (10. 4), 335; (14), 120. Carm. Saec. (37), 120. Epist. 1 (1. 90), 335; (2. 65 ff.), 352; (5. 1), 353; (6. 40-2), 347-8, 353; (7. 39), 353; (9. 2), 112; (15. 40-1), 334; (16. 8-10), 347; (17. 50), 353. 2 (1. 210-11), (1. 221-2), 352. 24-7, 380-1. Gregory of Nyassa: Ep. 3 (12), 82. Heliodorus: I (6. 2. 4), (8. 1. 2), 283; (9. 2. 9), 286; (10. 3. 2), 284; (12. 2. 6), 287; (17. 5. 3), (19. 6. 2), 283. Epod. 9 (15-16), 348; (33), 335. 10 (3-4), 348. 2 (4, 3, 5), 283; (8, 1, 4), (14, 5, 4), 284; (23, 1, 4), 285; 3 (18, 2, 7), 285; (19, 4, 6), 284, 4 (7, 8, 7), 285; (13, 5, 2), (18, 2, 2), 284; 17 (1), 335 17 (1), 335.
Sat. I (1. 1-48), 352; (1. 45-6), 346-7; (1. 78-9), 352; (2. 128-9), 347; (3. 139-40), (4. 36 ff.), 352; (9. 23-4), 347; (10. 36), 111.
2 (1. 13 ff.), 113; (1. 24-5), 334; (1. 32 ff.), 352; (3. 164-5), 334; (4. 55 ff.), 352; (4. 78-9), 334; (4. 82-3), 346-7; (5. 85-7), 353; (6. 50), 347; (7. 93-4), 334; (8. 75); (21. 1. 3), 285. 5 (17. 5. 7), 284-5; (22. 1. 5), (22. 8. 9), 285. 6 (1. 1. 2), 287. 7 (5. 4. 10), 283; (6. 5. 4), 285-6; (12. 6. 4), 286; (12. 7. 5), 283; (14. 4. 8), 287; (14. 6. 2), (17. 2. 6), (6. 50), 347; (7. 93-4), 334; (8. 79), 286; (28. 3. 5), 287. 8 (3. 4. 6), 386; (3. 8. 6), (9. 1. 4), (14. 2. 7), 287. 347-Inscriptions: I.G. i (324), 84-94. 9 (20. 2. 6), 285; (21. 1. 2), 287. John: 10 (19. 1. 3), 287; (30. 8. 3), 285. Ev. 5 (2), 339. 6 (52), 354. Herodotus: 1 (181. 5 ff.), 317. **Juvenal**: 7 (103), 353-4. 8 (55), 338. Hesiod: See also Galenus 23 (86-8), 388. 14 (33-6), 351. Laevius: Op. (318), 16; (495), 3. Th. (403), 16; (693), (697), (716), 292; fr. 19, 385. Lucan: 4 (201), 349; (485-6), 343. 6 (300-1), 349. 9 (675), 343. (879-80), 293. Hesychius: s.v. ὑπόσκοπον χέρα, 49. [Hippocrates]: Lucian: Morb. Sacr. (4), 201, 205. V.H. 2 (46), 206. Prorrh. 2 (24), 293. Lucretius: Homer: 1 (10-12), 340. 2 (141), 349. 3 (1055), 349. II. 6 (234), 65. 14 (142), 65. 15 (518-19), 195-7. 4 (642), 349; (1068), 406. 24 (343-4), 295. Od. 5 (47-8), 295. Macedonius: A.P. 5 (245. 3-4), 204.

```
Manilius:
                                                                                         54 (2-3), 294.
56 (4), 294-5.
       2 (616), 343.
        4 (153-4), 112; (266), 349.
                                                                                          57 (5-9), 295.
                                                                                          59 (2-5), 295.
64 (3-5), 295.
Martial:
       4 (14. 1-5), 111.
8 (56. 19), 108.
                                                                                          69 (3-5), 295; (10-13), 295-6.
       9 (praef.), 114.
                                                                                          76 (11), 290.
       14 (185), 108; (186), 114.
                                                                                          80 (6), 296.
                                                                                         87 (3-4), 296.
Menander:
       76, 231; (556), 237; (768–71), 232.

77, 226; (94–6), 227–9; (193), 229–30; (321–3), 230–1; (344–6), 231; (556), 235; (768–71), 232.

78ab. 16. (52–3), 237.
                                                                              Ovid:
                                                                                     Amor. 1 (1), 320-2; (1. 1-2), 320-1; (2),
                                                                                             321-2, 326.
                                                                                          2 (1), 324-5; (1. 1-2), 109; (10. 17-20), 321; (18. 19-24), 331-2.
       fr. 79 (237).
       352 (2-3), 235.
718 (8), 233.
Georg. fr. 4 (1), 237.
                                                                                          3 (1. 59), 134.
                                                                                      Ars Am. 1 (475-6), 342.
                                                                                          2 (741-4), 108.
                                                                                          3 (1-2), 108; (343), 332.
       Her. 60 (30-1), 225; (36-40), 225-6;
       (73), 235.
Kith. (58), 288–9.
                                                                                      Fast. 1 (111-12), 394.
                                                                                      4 (53-6), 343.

5 (641-2), 342.

6 (6), 134.

Met. 1 (568-9), 339; (757-8), 110.
       Kol. fr. 2 (3), 239.
       Not. IT. 2 (3), 239.
Peric. (14-15), 232-3; (112-13), 233; (114), 233-4; (127-9), 234; (134-5), 237; (135-6), 234-5; (143-6), 235; (157), 236; (243-6), 236-7; (324-6), 237-8; (353-4), 238.
Perinth. (2-6), 239-40.
                                                                                          3 (654), 341.
8 (788), 390.
                                                                                      Pont. 2 (11. 9-12), 342.
Trist. 2 (533-4), 108.
                                                                                          4 (2. 339-40), 323; (10. 59-62), 328; (10. 107), 342.
       Sam. (223-4), (308), 237.
Nemesianus:
                                                                             Pamprepius:
       Cyn. (144-5), 351.
Ecl. 1 (3-4), 112.
                                                                                      140b 10-11 (P), 394.
                                                                              Parmenides:
Olympiodorus:
       161 (N), 198–9.
185 (8–9) (N), 99.
                                                                                      fr. 1 (3), 69.
                                                                              Paulinus:
Oppian:
                                                                                     Carm. 14 (215-17), 407.
       Hal. 1 (283), 61-2; (317), (560), 62.
2 (1), 62; (17), (90), 63; (118), 63-4;
(333), 65-6; (370), (565), (593), 64;
                                                                              Persius:
                                                                                      1 (96), 108.
                                                                              Petronius:
           (333), 65-6; (370), (365), (593), 64;
(631), 64-5.
3 (183), 65; (333), 65-6.
5 (5), 66; (79), 66; (142), 66-7; (300),
67-8; (306), 68.
                                                                                      Sat. 35 (1-5), 180-4.
39 (11), 182.
                                                                                          131, 204.
                                                                              Philostratus:
                                                                                      V.A. 4 (25), 206.
[Oppian]:
                                                                              Photius:
       Cyn. 3 (447), 62.
Orphica:
                                                                                      s.v. σκώπευμα, 49.
                                                                              Pindar:
       Hymn. 1 (6), 289.
           3 (8-11), 289-90.
                                                                                     Ol. 4 (1-2), 339.
Pyth. 12 (1-3), 339.
           4 (9), 290.
6 (10–11), 290.
                                                                              Plato:
           8 (13), 290.

10 (6-7), (22), 290.

12 (3), 290; (9-12), 290-1.

14 (8), 291.
                                                                                      Legg. (815 a), 46.
                                                                                      Phaedo (64 c 2-9), 98; (88 a 8-b 8), 100-
1; (91 d 2-7), 98; (105 e 10-107 a 1),
                                                                                     95-106; (passim), 95-106.

Rep. (617 b), 338-9.

Symp. (184 b), 45.
                  (1-2), 291.
           15 (1-2), 291.
18 (12-14), 291.
                                                                              [Plato]:
           19 (title), 291; (3-7), (15), 292.
           21 (5), 292.
                                                                                      Ax. (371 e), 202.
           21 (5), 292.

23 (5-6), 292.

24 (1-2), (7), 292.

34 (6-7), 293.

35 (3), 293.

38 (15-17), 293.
                                                                              Plautus:
                                                                                      Most. (84), 111.
                                                                                       Trin. (642), 335.
                                                                                      Truc. (47), 237.
                                                                                       N.H. 18 (32), 185.
            42 (11), 293.
                                                                              Plutarch:
           43 (10-11), 293.
           44 (7–9), 294.
46 (1), 294.
50 (7), 294.
                                                                                      Ag. 5 (5), 223.
De Fac. (937 f.), 288.
Dion 32 (5), 213.
           52 (2-3), (9), 294.
                                                                                          33 (4), 212-13.
```

```
15 (585-6), 351; (627-8), (702-3),
Plutarch (cont.):
             35 (2-3), 211, 214.
37 (5), 213; (5-7), 215 ff.
38 (5), 214.
                                                                                                                 350; (704-5), 345.
16 (248-9), 345; (277-8), 350; (672-
                                                                                                                     3), 344.
         39 (2), 213.
48 (5–6), 215 ff.
Mar. 34 (2), 185.
                                                                                                                 17 (552-3), 345; (616-17), 344.
                                                                                                  Simplicius:
                                                                                                            Phys. (passim), 70-5.
                                                                                                  Sophocles:
         Mor. (977 c), 65-6.
                                                                                                           Ant. (787), 243; (790), 237; (797), (881), 243; (1150–20), 339; (1141–2), (1150),
         Pomp. (36), 47.
Pollux:
4 (103), 49.
Polybius:
                                                                                                            243; (1150-20), 339; (1141-2); (1150),
243; (1273), 256; (1342), 266.
El. (153-4), (173-4), 243-4; (212),
(492), 244; (1391), 245.
O.C. (737), 247; (1447), (1462), 245;
(1464), 267; (1561), 265-6; (1573),
         38. (12. 5), 214.
Propertius:
        2 (16. 41-2), 326; (34. 63 f.), 108.
3 (1. 25 ff.), 315; (8. 11-20), 315-16;
(8. 33-7), 316; (11. 21-8), (11. 57-70),
                                                                                                           (1404), 207; (1501), 205-0; (1573), 265; (1725), 259-60; (1730), 245; (1739), 259-60.

O.T. (159-61), (200-1), 339; (202), 245; (885), 259; (886-7), 253; (897), 259; (1087), 12.

Phil. (201), 245; (832), 258; (836), 259; (848) of 8
              317-18; (16. 13-14), 318-19; (32. 5-
              18), 319.
Prudentius:
         Contra Symm. 1 (14-18), 406.
Publius Syrus:
Sent. D 11 (M), 359.
Scriptores Historiae Augustae:
                                                                                                                (848), 258.
                                                                                                            7(34,7), 23,7

7(34,6), 339; (657–8), 245; (829–30), (839–40), 256–7; (846–7), (857–8), 258–9; (893), 255; (1009), 245.
         Hadr. 25 (9-10), 384-6.
         Ben. 2 (20. 1), 374.
Cons. Marc. 21 (1-2), 357.
                                                                                                  Statius:
                                                                                                            Silv. 5 (1.159-60), 349; (5. 38-41), 110.
         Cons. Polyb. 9 (5-6), 356.
Cons. Sap. 8 (2), 361.
                                                                                                             Th. 5 (34-6), 111.
                                                                                                                9 (434-7), 110; (499-500), 337.
9 (434-7), 110; (499-500), 337.
        Dial. 3 (11. 3), 391.

Epp. 18 (15), 359-60.

51 (11), 185.

85 (13), 360.

91 (19), 360.
                                                                                                  Strabo:
                                                                                                            fr. 122-3 (W), 98-9.
                                                                                                  Suetonius:
                                                                                                           Claud. (40), 353.
Hor. 2 (21) (K), 112.
         95 (70), 373.
104 (33), 373.
Ira 1 (7. 2), 360.
                                                                                                  Suidas:
                                                                                                            s.v. γλαῦξ, 48.
         2 (34. 1), 360.
Med. (380), 351.
                                                                                                  Tacitus:
                                                                                                            Germ. 36 (1), 382-3.
         Ot. Sap. 3 (2-3), 374.
                                                                                                  Theocritus:
         6 (5), 374.
Vit. Beat. 1 (4), 356-7.
                                                                                                           22 (116 ff.), 55.
                                                                                                  Theophrastus:
Serenus:
                                                                                                            Char. 16 (11), 206.
         fr. 16, 384-5.
                                                                                                  Tibullus:
         fr. 17, 385.
                                                                                                            1 (10. 7-8), 341.
2 (6. 45), 341.
Servius:
         ad Aen. 1 (1), 115.
                                                                                                           2 (6. 45), 341.
         ad E. 4 (11), 114.
Praef. 2 (H), 107.
                                                                                                  Tyrtacus:
                                                                                                  fr. 8 (35-6D), 46.
Virgil: See also Servius.
         Pan. Anthem. [2] (145), 391.
                                                                                                           Aen. 1 (1-7), 112; (144-5), 336; (208-9), 349; (589-91), 337; (676), 134. 2 (356), (536), 336; (545-6), 111;
Silius Italicus:
       us Italicus:

Pun. I (81-4), 339; (222), 344.

2 (228-30), 343; (458-9, 344.

3 (121-2), 350; (463-5), 345.

4 (9-10), 344; (12-13), (128-9), (259-60), (461-2), (605-6), 343.

5 (88-9), 351; (92-3), (121-2), 350; (253-5), 344; (357-8), (482-3), 350.

6 (545-6), 350.

7 (672-2), 344.
                                                                                                                     (635), 336.
                                                                                                                3 (10), 349; (22), 339; (62-3), 336.
4 (280), 311; (397-8), 341; (432), 349;
(691-2), 340; (432), 349; (704-5),
                                                                                                               111.
6 (226), 111; (266-7), 109; (298-9), 338; (640-1), 337; (686), 111; (764-5), 336; (813), 349; (876-7), 337.
7 (37 ff.), 109-10; (222-3), 349; (505-7), 341; (563-5), 339; (641), 109; (642-3), 336; (647-8), (649), (655-7), (678-81), (766-7), (750-2), (761-2), (803-4), 338.
             7 (672–3), 344.
8 (521–2), 344.
             9 (150-1), 350.
11 (177-82), 110; (233-4), 344.
             12 (113–14), 344.
13 (468-70), 350; (773–4), 344.
14 (326–7), (564–5), 344.
                                                                                                                8 (4-5), 341.
```

9 (337–8), 336; (363), (450), 337; (525), 109; (526–7), (666–7), 336. 10 (231–2), 337; (719), 338. 11 (198–9), 349. 12 (121–2), (213–14), 349; (389–90), 12 (121-2), (213-14), 32 341. Cir. (20), 112. Cul. (1), 112; (26-9), 111. Ecl. 1 (2), 112. 2 (45-6), 336. 4 (3), 110. 5 (51), 110. 6 (46), 111.

7 (1), 338. 9 (60-1), 349. 10 (70-2), 340; (71), 112. G. 1 (47-8), 110; (233), 336; (264), 337; (273-4), (362-3), 349. 3 (453-5), 406. 4 (387-8), 338. Vitruvius: 7 (praef. 13), 112. Xenophon: Anab. 3 (1. 6), 206. Hell. 7 (1. 15), 284.



